

Agenda

Project MORE Alt HS

Date: 3/04/2025

Time: 4:30pm

- Location: [Zoom](#)

Agenda:

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Reports
 - a. Principal's Report
 - a. Parent School Quality Survey
 - b. Staffing for 2025-2026
 - c. Fire Marshal visit
- V. Action items
 - i. No action items at this time
- VI. Discussion/information items
 - i. Summer School 2025
 - ii. Evening School
- VII. Plan agenda for the next meeting
 - i. 4/22/25
- VIII. Adjournment